

Dear friends in Christ,

Alleluia! Christ is risen. It is with these words that we begin the celebration of the resurrection of our Lord and savior Christ Jesus. The response back is; He is risen indeed. Alleluia! Those are very powerful and meaningful words for the faithful to share. They are, to be sure, words that the world neither understands nor even wishes to hear. They are also so easily spoken and yet, mostly misunderstood by the faithful. So let us dig into them as we enter the season of Resurrection.

The first declaration comes from the worship leader or out of the mouth of the one who is calling to others to speak of faith. That word, alleluia, is really shouted as it rolls from the deepest recesses of the believers spirit. It is a shout of pure joy and excitement, that one gets to make upon experiencing the risen Christ. It is in coming face to face with the risen Christ that alleluia is shouted. "Alleluia! God be praised", why?

Because he raised Christ Jesus for the dead. This event may have happened over 2000 years ago, but that work of God

OUR SAVIOR LUTHERAN CHURCH

is ongoing today as well. It wasn't a one and done for God, no it's an everyday, every moment event of God's steadfast love. When that word is shouted in worship it is the faith of the one voicing those words which shines through. Faith that God, who not only raised lesus in that garden, still today raises he in the presence of the gathered faithful. That phrase invites your voice to join the chorus which transcends time and space to praise God for the unfolding of the resurrection in your presence and for your sake.

It is the response of the faithful which becomes the moment of resurrection for everyone who shouts in reply. The response of, He is risen indeed! Is not just a formula for worship. No it is a deeper, personal and eternal claim by the faithful. When one replies with, He is risen indeed! It is not a statement of historical reality or mere formula for worship. No it is a claim that one is making for and about themselves.

He is risen indeed! Is the claim that I, the one who relies, acknowledges that Christ is risen *IN* me. That is the moment when Jesus becomes embodied in me and as Paul would later

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state, it is no longer I who lives, but Jesus who lives in me. It is this counter-cultural claim that the world neither understands nor wishes to hear. When you, the faithful children of God, make this bold and otherworldly claim you are declaring to the world that your life belongs not to you but to the one who died for you.

The ruler of this world does not like that because you and your life exists as a living reminder that he has lost. He thought that he, through his earthly disciples, had killed Jesus ending his power and reign, but you are declaring that to be false.

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Your response is the afront to the devil, his disciples and those who reject the sovereignty over you, his love for you and your faith to follow him. In short, you are declaring that the devil has lost and each and every day God raises Christ up in and for you. On one hand this makes no sense to the world and other it imprisons those who live only in this kingdom in the falsehood of their lives.

There can only be one response for the faithful when they, you, declare that Christ is; not has been or might be or could be or should be, but IS raised in you. That response is to shout to God "Alleluia", praise be to God.

acclamation The shared: "Alleluia! Christ is risen!", "He risen indeed! Alleluia!" is thrusts the church on earth into the joyous celebration of the resurrection of Christ lesus. This is not the same as the 'easter' celebration of the world. Therefore, let us commit ourselves to the celebration of the resurrection of our Lord and savior, Christ Jesus. Let us ioin the women at the tomb. and stand in terror and amazement upon hearing the young man clothed in white declare, for all eternity to hear:

"He has been raised". (from Mark 16:6)

"Alleluia! Christ IS risen",

Pastor Mike

Noah's Ark

Everything I need to know, I learned from Noah's Ark.

One: Don't miss the boat.

Two: Remember that we are all in the same boat.

Three: Plan ahead. It wasn't raining when Noah built the Ark.

Four: Stay fit. When you're 600 years old, someone may ask you to do something really bit.

Five: Don't listen to critics; just get on with the job that needs to be done.

Seven: For safety's sake, travel in pairs when there is danger lurking.

Eight: S peed isn't always an advantage. The snails were on board with the cheetahs.

Nine: Remember, the Ark was built by amateurs led by God; the Titanic by professionals.

Ten: No matter the storm, when you are with God, there is always a rainbow waiting. Prayer Thought: Ask God to help us plan ahead so there will be less floods in our lives and more rainbows.

PPC Council News

It was decided at the last council meeting to change the day PPC meets.

PPC will now meet on the Second Monday of each month at 5:15pm



Our church is in need of another Sunday Offering Counter. This position would be once a month and would take 1-2 hours of your time. If you would be willing to help, please contact Barry Gaarder. (641)-752-6299 or (641) 750-5603

GRACE

In the early 1800's the territories of Ohio and Michigan both claimed jurisdiction over the strip of land between them stretching west from the mouth of the Maumee River at the west end of Lake Erie to what is now Indiana. Shipping of beaver pelts, lumber and minerals including iron ore and copper, on the Great Lakes was growing rapidly at that time and that piece of land would provide access for the forestry and agricultural regions of Michigan to Great Lakes shipping through the port city of Toledo. The situation came to a head when Michigan petitioned for statehood in 1835 and sought to include the disputed territory within its boundaries. As a result, the two territories actually mobilized their militias and confronted each other across the Maumee River near Toledo. Insults were exchanged, much taunting ensued, and many shots were apparently into fired. the One officer, somehow air. stabbed in the leg, was the only known casualty of what became known as the "Toledo War". It was later reported that he recovered fully. At this point the U.S. Congress stepped in and resolved the issue by awarding the disputed

strip of land, known as the Toledo Strip, to Ohio, and taking ownership of what we now know as the Upper Peninsula from the territory of Wisconsin and awarding it to Michigan. It is not recorded anywhere that I could find how Wisconsin viewed that deci-However, competition sion. and resentment between the two territories continued for many years, even after becoming states, and eventually became especially intense between the University of Michigan in Ann Arbor and later when Ohio State University was established in Columbus in 1870. Athletic and scholastic competition between the two universities continued relentlessly, and the first Ohio State - Michigan football game was played in 1897, making that rivalry one of the oldest and what is widely considered to be the most intense football rivalries of all. That rivalry escalated even more drastically in the 1970's during the legendary "Ten Year War" between University of Michigan head coach Bo Schembechler and Ohio State University head coach Woody Hayes. To this day the Head Football Coach at each of those two schools is hired with three Whoa! very specific priorities; #1, beat that other team; #2, beat letes, that other team; #3, beat that

other team, and also, win the Big 10.

Ok, by now you are almost certainly wondering where I am going with all of this, if in fact I haven't already just completely lost you. But, here's the thing. About two weeks ago as you read this, the long time Running Back Coach at Ohio State, Tony Alford, suddenly and unexpectedly resigned from Ohio State and assumed the running back coaching position at Michigan! Talk about a shocker. You can't imagine the confusion, outrage, and traitorous Benedict Arnold name calling that flared up from Ohio State fans all over their social media sites and to a somewhat milder extent in the Ohio sports media. Undoubtedly there was a lot of private talk among the team members and the rest of the coaching staff, but publicly they were all silent until Ohio State star running back TreVeyon Henderson X'd a message for his former Coach Alford:

"So thankful that God allowed us to cross paths Coach. God's got you, Coach, Love You!"

Whoa! We don't often, never actually, look to college athletes,

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cruited TreVeyon to come to need to change. Ohio State. As running back so was instrumental in prepar- vorite scripture ing TreVeyon for his potential Kings 19:11-12: professional future.

not for all of us, then at least the Lord." for me. If TreVeyon can gentle, loving grace in the face of such a seeming betrayal, then the least I can do is to follow that example, to resolve the anger, frustration and resentment that flare up in me on regular, all-to-frequent occasions and replace them with the Christian Love that I am actually commanded by lesus to practice in John 13:34:

"A new commandment I give to you, that you love one another; even as I have loved you, that you also love one another."

There's not a lot of wriggle room here. I have struggled with these issues for a very long time, but for some reason

or any prominent public figure this particular grace-filled refor that matter, to reach out sponse from TreVeyon, a promand demonstrate that kind of inent participant in arguably that grace and love, especially to most violent of all college someone who has apparently sports, really spoke to me. Perjust betrayed them. By all ac- haps it was partly because as a counts, TreVeyon is a fine life-long Ohio State fan that I dedicated young man, who is a initially felt some of that anger credit to his family, his school and confusion regarding Coach and his Christian faith. Espe- Alford's decision before I read cially notable is the fact that TreVeyon's message, and then it Coach Alford personally re- struck home to me how much I

The thing is, we never know coach, he trained TreVeyon to how God will choose to get our become the highly respected attention to speak to us, and so football athlete that he is, and I am reminded in one of my fapassages, L

¹¹And he said, "Go forth, and There's a lesson here, if stand upon the mount before And behold. the Lord passed by, and a great demonstrate that kind of quiet, and strong wind rent the mountains, and broke in pieces the rocks before the Lord. but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; 12 and after the earthquake а fire. but the Lord was not in the fire; and after the fire **a still small voice**.

> As my brother Joel wrote just before his death, "Pay attention (or you will miss what God is doing)!"

> And finally, Peace to all and a Blessed Holy Week as we prepare to celebrate God's Amazing Grace-Filled Easter, Hap

Emergency Food Box

The Emergency Food Box is open 1:30—4:30 pm— Monday through Thursday and Friday 10:30-1:30 pm except holidays.

Donations can be brought to the Emergency Food Box at 107 N. 1st St. during open hours.

For more information about donating or volunteering, contact them at 641-753-2801.

THE CARING CENTER

St. Paul's Episcopal Church 201 East Church Street in Marshalltown HOURS: MONDAY & WEDNESDAY 10:00 AM – 1:00 PM

Caring Center was started in 1989 by churches that wanted to provide clothing and shoes for those in need. In addition to bedding, towels and household items like dishes, cookware and silverware were added. All items are donated from community members.. We use our financial gifts for rent, utilities, insurance costs and to purchase needed items that are not donated. There is no charge for those in need.

We will provide a tax exempt receipt for those who make donations. Due to limited space and community needs we can only accept clothes that are currently in season.



LSI Bulletin/Newsletter Article and Story April 2024 – From Sheep to Shepherd: An LSI Early Childhood Services Story

Amid the COVID-19 pandemic, a mother, recently released from treatment, found herself in her new empty apartment with her son. She felt lost and needed a shepherd to guide her. So, Hali contacted LSI's Early Childhood Services, and Gretchen O'Brien, a Family Support Worker, answered the call. Gretchen began virtual home visits using the Healthy Family America home-visiting model.

For the next three years, Gretchen connected Hali and her son to community resources, served as a support system and a shoulder to cry on, and celebrated Hali's sobriety milestones with her. Even when Hali doubted herself, Gretchen guided and believed in her.

"I just remember sitting in that empty apartment crying, but I had Gretchen on the phone. You guys believed in me when nobody else did," shared Hali.

Today, Hali serves on the Healthy Family America

(HFA) National Parent Advisory Committee, the first of its kind. The group is composed of 10-12 parents from around the country who have graduated from their local HFA program, each participant with their own story to share.

Hali needed a shepherd in her time of trouble and selfdoubt, and Gretchen answered that call. Now, Hali serves as a shepherd to thousands of parents through the National Parent Advisory Committee. The LSI Early Childhood team couldn't be more proud of Hali and Gretchen.

For more information, please contact Deb Whitford, LSI's Director of Philanthropy and Church Relations, at D e b o rah.Whitford@LSIowa.org or 563-676-2065.

Our Mission: Lutheran Services in lowa responds to the love of lesus Christ through compassionate service. LSI is an affiliated social ministry partner of the lowa congregations of the ELCA (Evangelical Lutheran Church in America) and a member of LSA (Lutheran Services in America). We proudly serve people of all ages, abilities, religions, sexes, gender identities, national origins, ethnicities, races. and sexual orientations. Learn more at LSIowa.org and facebook.com/ LSI.iowa.

Guiding Star Marshalltown's March Newsletter

A Message From Our Director, Lindi Trowbridge!

We are in full planning mode for our spring fundraiser which will be a Mother's Market this year, held on April 20th from 9 am to 12 pm, in our new location at 2501 S. Center St. Suite Μ. We are hoping to have several vendors selling items you can purchase for those special moms in your life! More details to come, so be sure to keep an eye out for our emails and/ social 0 r media posts.

Despite our efforts in applying for grants in the past, as of now. we are 100% donor-funded nonprofit. If you or someone you know has experience in grant writing and is willing to help us through that process, please send them my way. I can be reached at 641-751-0783 or you can email me а director@guidingstarmarshalltown. org.

If you would like to pledge a monthly or one-time donation, here are some options to donate below:

Click this link to donate online: Donate to Guiding Star Marshalltown Online APRIL 2024



Hi all-

We are now assisting over 350 households/month in the Supply Closet. As you can imagine, supply struggles to keep up with demand. Just a note that if any of you would wish to do a supply drive, it would be very much appreciated.

It ems to round up: laundry detergent, empty wide-mouth sports bottles, dish soap, body wash, toothpaste. These are the biggies, especially laundry soap and dish soap.

Blessings to all of you. Thanks much.

Chad Hammar Executive Director House of Compassion 211 West Church Street Marshalltown, IA 50158 641-752-5999





Opportunities to Serve at the House of Compassion

Trinity and Our Savior team up to serve at House of Compassion each month. We are looking for 4-6 people each month to prepare meals and serve on the following dates:

April 21st May 19th June 16th

Dinner service starts at 5:00 and is done by 6:15 pm. Amanda Accola of Trinity Lutheran is happy to explain the process and get keys to anyone who may be interested that has not participated before!

To sign up – please go t o <u>h t t p s : / /</u> www.signupgenius.com/ go/805054CADAF2DA5FE3house#/

Or email Amanda Accola at <u>amandalaccola@gmail.com</u>

Emergency Food Box Thank you!

Thank you for your recent donation of \$225 to the Emergency Food Box. Your kindness makes it possible for us to help meet the emergency food box needs of people of Marshall County who are referred to us. Your support is greatly appreciated. John Fink—Emergency Food Box Finance Committee

Wednesday Wonders



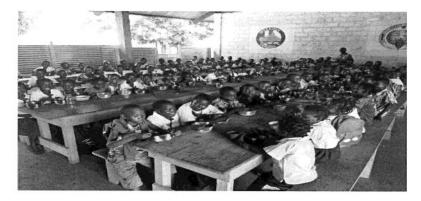
Wednesday Wonders will meet Wednesday, April 17, 2024 in the Fellowship Hall at 9:30 am.

All are invited to attend for a time of coffee, conversation and treats.

Felicia Duffy will supply the treats for April. There is a sign-up sheet outside the church office for 2024 Wednesday Wonders treats with a couple of slots still available. 2nd Quarterly Jug Focus Providing Health, Hope and Healing

JONATHAN'S HOUSE

for Orphans - encourages advancement of the gospel in the Central African Republic (CAR).



The mission was first established in 2012 under the leadership of <u>Carter Strand (Marshalltown)</u>, a man with a passion for rescuing vulnerable children to give them a safe, secure, and educated life. In late 2012, the arrival of our first rescued child occurred. Shortly after, the CAR spiraled into chaos and dismantling from war taking place within the country. It was because of this that many children were displaced, orphaned, and left without anyone to care for them. <u>https://www.jonathanshouse.org</u> Thank you for your donations to Jonathan's House! Service and Mission Board

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March ELCA Alliance Meeting March 4th, 2024 Our Savior Lutheran Church Meeting Called to order 5:34 Pastor Mike gave a brief opening Group will resume after Easter Devotion on Psalm 133

Discussion/Evaluation of our Jour- ed. Will Discuss and decide on new ney Together

Discussion on the question of is this Future Fellowship Opportunities meeting necessary?

ing helps cross-church communica- mation TBD tion

Essential for long term work/ party on August 24th ministry together in Marshalltown Decision made to keep the meeting, early summer weeks

Build in more dreaming/ big picture or early summer and less "day-to-day Business" ed

Pastor Paul noted shared worship is It has been decided NOT to combine going well

Wednesday night service on 2/20 Estimate 84 attended OSLC this tradition. Wednesday night service on 2/27 Potential for Accession Pentecost gether for a joint coffee-time joint service. Still in the works, pas- April 10th 9:00am at Trinity tors will work w/ each church lead- Synod Assembly May 17th-18th ership and worship boards

day Service and starting an experi- bers and their rostered minister mental Wednesday night non- Special Guest Speakers traditional service after Easter from April 10th through May 15th.

5:30pm Brown Bag Meal (you bring Psalm Sunday: 3/24 9am @ OSLC your dinner, light snacks provided) Visitors are to bring a favorite ELIM prayer/bible verse/story along with Good Friday: 3/29 6:30pm @ OSLC household object

One story and object will be ran- Episcopal Church create a short sermon linking them Sunday Service together.

People will then comment/reflect in small groups

Targeting 40 minute service.

OSLC Adult Wednesday night Study

Planning Meeting 5:30pm on April 3rd. All who are interested are invit-

Study session

OSLC planning on hosting Cool Cars/ All seemed to be in favor the meet- Hot Dogs end of July. More infor-

Trinity Will be hosting annual block

OSLC planning on a Summer BBQ in

continue having one every 8-10 ELIM annual Swine Dine, possibly looking at dueling Piano in late spring

September Fest – Date not sure of Remind others to attend if interest- Looking at doing a combined float again

each church's Wednesday coffee.

Estimate 74 attended Trinity Each church values their Wednesday coffee time. Will respect and honor

Once a guarter will get everyone to-Registration is now open ELIM has discontinued their Satur- Each church can bring 2 voting mem-

Review of Lent/Holy Week Services Maundy Thursday: 3/28 6:30 pm @

Easter Virgil: 3/30 6:30pm @ St. Paul

domly chosen and Pastor Paul will Each Church has their own Easter

Future Shared Ministry Vacation Bible Study Success last year. August 5th- August 8th this year Dinner @ 5:30pm, opening at 6pm close at 8pm Will be at Trinity for all four days Theme – Healing Tree from the ELCA Opportunity for folks to join and volunteer All Church Worship on Sunday August 11th @ OSLC Pastor Paul Introduced the idea of a Church-n-Fun Trip Day Trip to do something church related, and something fun related Possibly Trip to Synod Office and something in the lowa City Area Would like each congregation to discuss and voice ideas Caring Center @ Episcopalian Church Always in need of men's clothing, shoes, small appliances, lamps, TV Open Monday and Wednesday 10am-1am, Thursday 1-4 and other times by special appointment Food Packaging at High School - Student Philanthropic Organization Marshalltown High School Cafeteria Will distribute additional information in church newsletters Meals packaging has been set

for April 3, 2024.

Report on Trinity and OSLC Trinity Call is now live with the Synod. Pastor Dan Kuckuck came and preached at Trinity on March 4th.

Voiced some concern about be-**APRIL BIRTHDAYS! Service Opportunity** ing able to offer something for in Marshall County families with kids. Pastor Paul lead conversation on what they were doing at To all of our Lutheran Broth-ELIM they have found success ers and Sisters here in Marin. shalltown. Noted it's difficult to schedule around today's kids schedules There will be a **Meals from** Offer Sunday School for all ages the Heartland meal packag-(adults included) seems to be ing project on April 3 at the expanding Marshalltown High School Struggle finding leadership/staff cafeteria. to run these programs If you would like to sign Update on Pastor Mike Conup to help package meals, tract click the link below and hold Trinity and OSLC have contract to share Pastor Mike's services your camera over the OR for next year code. Click the link that pops Can be terminated if Trinity up. This will take you to the does call another Pastor website where there will be OSLC would like to look at a more information and a place more permanent yoking arto sign up for a shift. rangement with Trinity OSLC will focus on "what is Shift #1 5:30—6:45 faithful" for the future. Shift #2 6:30-7:30 Next ELCA Alliance Meet-50,000 meals will be packing Scheduled: 5:30pm aged for Marshall County April 29th @ Trinity needs. Meeting Adjourned: 7:02pm All details and sign up to help now available at this website:

Rinehart from St. John's.

Call 641-236-5932 to register. Nancy Locker—St. John's Grinnell

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Chelsea Reinberg Ben Shatto	4/01 4/01 4/02
Adam Bergeson Landyn Larson	4/02 4/03
Jeremy Park	4/06
Clayton Ruddick	4/07
Rodney Larson	4/08
Kathy Massa	4/13
Phyllis Mazour	4/14
Peyton Kretzmann	4/14
Ella DeMonte	4/21
David Goode	4/22
Jules Burian	4/23

Wedding Anniversaries

Tim & Erin Herschberger 4/14 John & Nancy Reardon 4/22 Duane & Andrea Byerly 4/24

Women of the ELCA

A special invite for you to join us on Saturday, April 6, 2024 at St. John's Lutheran Church in Grinnell for a gathering of women, from Cluster 2. Over a cup of coffee and a pastry you can get acquainted with other women and renew friendships. Meeting time is 9:00 am to 11:30 am.

Sharon Falck will tell us about her work with the Native Americans in the Dakotas and we will have a short bible study by Pastor We hope to see you on April 6th.



http://cfmarshallco.org/

Volunteers are needed!

Our	Savior Lutheran Church
	Balance Sheet
	as of 01/31/2024

Account Number	Account Name	Amount
Assets		
1000	Checking	\$43,739.42
1005	Debit Card Account	\$186.62
1010	Fern Thompson Scholarship	\$48,659.96
Total Assets		\$92,586.00
Liabilities		
2600	Federal Withholding Taxes Payable	\$111.00
2602	State Withholding Taxes Payable	\$36.74
2604	Social Security Withholding	\$77.42
2606	Medicare Withholding	\$17.09
Total Liabilities		\$242.25
Equity		
3000	General Fund - Fund Balance	\$-13,421.06
3100	Building Fund - Fund Balance	\$23,918.55
3102	Fellowship Fund Balance	\$988.62
3103	Memorial Fund Balance	\$27,008.00
3105	Thrivent Choice Dollars Fund Balance	\$3,795.56
3109	Alter Flowers Fund Balance	\$238.55
3111	Fern Thompson Scholarship Fund Balance	\$49,659.96
3113	Quarter 1 Giving Jug Fund Balance	\$155.57
Total Equity		\$92,343.75
Total Liabilities + Total Equity		\$92.586.00

A STATE OF A			THE K WE WILL	6-7 Girl Scouts	Trinity	
When the second				at Trinity	5:30 pm ELCA Alliance Council Meeting at	12:30 pm CGPE
			H. C. &	E:20 Depter Miles toring	Trinity	11:30 am CGPE Sun-
			0 0 0	30 8:30 am Men's	29 0-15 Staff Meeting at	28 9:00 am Worship
		Study		ing at Trinity		Church Service
Church gathering		7:00 pm CGPE Bible	5:30 pm Adult Study	5:30 Pastor Mike tap-	Trinity	12:30 pm CGPE
7:00 pm CGPE	Church Office Closed		Ö	Study	9:15 Staff Meeting at	11:30 am CGPE Sun-
27	26	25 12:00 pm Optimist	24 9:00—Trinity and Elim	23 8:30 am Men's Bible	22	21 9:00 am Worship 10:30 Pastor at Trinity
		Study	*Newsletter Articles Due	6-7 Girl Scouts		
Church gathering		7:00 pm CGPE Bible		ing at Trinity	THINKY	12:30 pm CGPE
7:00 pm CGPE	Church Office Closed		5:30 pm Adult Study	5:30 Pastor Mike tap-	9:15 Staff Meeting at	11:30 am CGPE Sun- day School
;	:	12:00 pm Optimist	-	e		10:30 Pastor at Trinity
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		7:00 pm CGPE Bible Study		ing at 1 rinity	c	Church Service
Church gathering			5:30 pm Adult Study	5:30 Pastor Mike tap-	5:15 pm PPC Council Meeting	12:30 pm CGPE
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		Pastor's Conference	9:00—Joint Coffee at	ble Study	9:15 Staff Meeting at Trinity	10:30 Pastor at Trinity
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		Study		6-7 Girl Scouts		
Church gathering		7:00 pm CGPE Bible		at Trinity	i miny	
7:00 pm CGPE	Church Office Closed		5:30 pm Adult Study	5:30 Pastor Mike taping	9:15 Staff Meeting at	
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OUR SAVIOR LUTHERAN CHURCH

Pastor Michael Herschberger 3001 South Sixth Street Primary Business Address Address Line 2 Address Line 3 **Address Service Requested**

«Head & Spouse» «Expr1008» «familyCityStateZip»

We're on the web! www.oursaviorlutheranmarshalltown.com

YOU ARE INVITED TO JOIN US FOR WORSHIP!

SUNDAY WORSHIP SCHEDULE

9:00 AM Worship

CHURCH CONTACT INFORMATION

Secretary: Julie Randall Office Hours: Monday - Thursday 9:00 a.m. to 3:00 p.m. Office: 641-753-4108 Email: oslmtown@outlook.com

